

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF THE UNION)	
LIGHT, HEAT AND POWER COMPANY)	
TO MODIFY ITS OFF-PEAK SALES AND)	CASE NO. 89-198
TRANSPORTATION SERVICE TARIFFS)	

O R D E R

IT IS ORDERED that The Union Light, Heat and Power Company ("ULH&P") shall file the original and 12 copies of the following information with the Commission within 20 days of the date of this Order. Each copy of the data requested should be placed in a bound volume with each item tabbed. When a number of sheets is required for an item, each sheet should be appropriately indexed, for example, Item 1(a), Sheet 2 of 6. Include with each response the name of the witness who will be responsible for responding to questions relating to the information provided. Careful attention should be given to copied material to ensure that it is legible. Where information requested herein has been provided along with the original application, in the format requested herein, reference may be made to the specific location of said information in responding to this information request.

1. a. Provide a billing analysis for each customer served under two or more of the OP, TS, and CF tariffs for each month of the 36-month period beginning August 31, 1986.

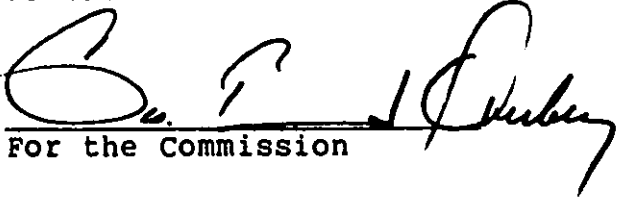
b. Using 12 months ending August 31, 1989, provide a billing analysis for each of these customers using the proposed tariff changes.

2. Provide a schedule showing D-2 volumes previously allocated to each of these customers and the cost associated with them.

3. The proposed change in the minimum bill section of the OP tariff removes the only reference to seasonality in the tariff. Is it ULH&P's intention to de-emphasize the utilization of gas during non-peak periods?

Done at Frankfort, Kentucky, this 30th day of November, 1989.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Executive Director